## MID-AMERICAN HEALTH ORGANIZATION CONVENTION & MAHO EXPOJULY 26-28, 2024 CONVENTION & MAHO EXPOJULY 26-28, 2024 AT THE HILTON COLUMBUS AT EASTON



- Finally...we can see each other, once again! This is your in-person opportunity to connect this summer and catch up on what is new or has happened in the last year.
- We are thrilled to be with each of you, once again, at The Hilton Columbus At Easton this July!
- Ton't miss out on this exciting week of fun! Take advantage of everything the MAHO Expo 2024 exhibiting companies are offering!
- Register TODAY and join us, once again, for a weekend of education, prizes, great discounts, networking with friends but most of all FUN!





SPLASH CONVENTION & MAHO EXPO JULY 26-2 AT THE HILTON COLUMBUS AT EASTON O EXPO JULY 26-28, 2024 HEALTH MID-AMERICAN ORGANIZATION

# Friday, July 26, 2024



#### Noon - 4:30 pm.: Lunch and Intensive Workshop, Dr. Lexi Loch, ND, AAS & Cheryl Myers, RN, BA "Cancer Answers and Botanical Solutions for Complex Health Problems"

Courtesy of EuroPharma/Terry Naturally



#### 5:00 – 7:00 p.m.: Dinner and Seminar, Liza Docken "Safe Internal Use of Essential Oils" Courtesy of Pranarom

7:15 - 8:30 p.m.: Nightcap Mini-Session, Stacey Littlefield, Master Herbalist "Menowise, PMS & It's Unique Impact on Women's Health" Courtesy of Redd Remedies

# Saturday, July 27, 2024



#### 8:00 – 10:00 a.m.: Breakfast and Seminar, Brendan Gaughran "Part 1: A Better Partnership for Independent Health Food Stores" "Part 2: Metabolic Syndrome: Epidemic Overview and Natural Solutions" Courtesy of Liver Médic



10:15 - 11:30 a.m.: Margorie Roberts, BSN, NSHP, DAHom "Steer Your Customers to" Natural' OTC Medicines' Courtesy of Newton Homeopathics

"Key Nutrients that Drive Healthy Aging"



## Courtesy of Life Extension 1:00 - 3:00 p.m. Lunch and Seminar, Carl Germano

"The Plant Based Advantage to Peak Performance" Courtesy of Bluebonnet



6:30 - 8:30 p.m. Dinner and Seminar, Nicole Gitlin, H.H.P. "Fueling Your Mind: Omega-3 Fatty Acids and Cognitive Performance" Courtesy of Nordic Naturals

11:45 - 1:00 p.m.: Dr. Crystal Gossard DCN, CNS, LDN



MAHO **8:30 – 9:30 p.m. President's Reception** Sponsored by MAHO and Cornbread Hemp

# Sunday, July 28, 2024



### 9:30 - 10:45 a.m.: Breakfast & Seminar, Jim Higdon

"Bluegrass Basin Hemp: Authenticity, Sustainability, and Advocacy in Herbal Supplements" Courtesy of Cornbread Hemp



### 10:45 a.m. - 12:00 Noon: Tom Dadant

"Updates on the Mushroom Mycelium and Fruiting Body Discussion" Courtesy of Host Defense Mushrooms

Saturday Show Floor Open: 3:00 - 6:00 p.m. Sunday Show Floor Open: Noon - 4:00 p.m.

Sunday Annual Business Meeting - MAHO Board of Directors: 9:00 - 9:30 a.m. Sunday Prize Drawings (Easton Foyer): 4:00 - 4:30 p.m.



# MEAL RESERVATION FORM

# 48th Annual Summer Splash Convention & MAHO Expo - July 26-28

| Print Store Name/Address, City, State, Zip/ Phone and Email |  |   |  |  |  |  |  |
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| Please print clearly for badge preparation to appear on badge and check all meal fundaments of the second s | on, includir<br>ctions you | ng name<br>will atten | d.                  |                       | ð                 |                    |                     |    |                             |
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| Badge Name (first & last)  | Friday<br>Lunch            | Friday<br>Dinner      | Friday<br>Night Cap | Saturday<br>Breakfast | Saturday<br>Lunch | Saturday<br>Dinner | Sunday<br>Breakfast | Pr | ary<br>ences<br><b>V VG</b> |
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Everyone MUST be registered and wearing a MAHO Badge to all functions. All pre-registered attendees may pick up badges at Registration desk.

ADVANCED RESERVATIONS required for all meal functions.

No refunds will be issued at the show. Cancellations must be received in writing by July 1, 2024

Annual Membership Dues \$95.00 (Additional Corporate Stores \$35.00).

#### Annual Dues may be submitted with reservation form.

Nonmember Badge and meal fees must be submitted with meal reservation form.

\*Fri. & Sat. Lunch \$30.00 \*Fri. & Sat. Dinner \$50.00 \*Sat. & Sun Breakfast \$30.00

- 🜒 If you register more than 6 attendees, please duplicate this pdf and type in the fillable fields before submitting
- Please download this form from your email to your computer desktop.
- Complete the fillable sections by TYPING directly into the form. Save the form and reattach it to an email:

Mail this form to: MAHO 7219 Sawmill Rd. Ste 105-A diane@maho4health.org Dublin, OH 43016

Or Email To: marcy@maho4health.org

Or Fax To: Or Call: 614/798-1118 800/795-6246







# 2024 MAHO Expo and "Summer Splash" convention July 26-28 · Columbus, Ohio

The Hilton Columbus at Easton has been selected as the host hotel for our July 2023 Convention.

Please use the following information when making your reservation.
Group Name: MAHO / Mid American Health Organization
Group Code: <u>91X</u>
Group rate: <u>183.00 (per night + tax)</u>
Dates Group Rate Applies: <u>JULY 25 - 29, 2024</u>

Reservations made after 6/15/24 will be subject to availability and higher rates.

Guest room types are not guaranteed, but can be requested. Rooms have either two Double Beds or one King Bed with a sleeper sofa. Any requests for connecting rooms are also based on availability. All rooms are non-smoking.

If mailing this request to the hotel, please complete:

| Arrival Date:                       | Departure Date: |      |  |  |
|-------------------------------------|-----------------|------|--|--|
| # of Adults                         | # of Children   |      |  |  |
| Name                                |                 |      |  |  |
| Address                             |                 |      |  |  |
|                                     |                 |      |  |  |
| Credit Card for Guarantee           |                 | _Exp |  |  |
| Telephone #                         |                 |      |  |  |
| Additional Notes or Room Type Reque | sted:           |      |  |  |
|                                     |                 |      |  |  |

You will not get MAHO's group rate if booking with corporate or online.

## Reservations as of <u>6/16</u> : please call the MAHO Office and make your reservations directly with Marcy, for hotel reservations and to get the group rate @ 614-798-1117

