



Hilton Columbus At Easton  
3900 Chagrin Drive  
Columbus, Ohio 43219  
Tel: 1-614-414-5000 Fax: 1-614-414-5100  
Group Code: MAH

#### **Exhibit Setup**

Saturday: 9:00 a.m. - 5:00 p.m.  
Sunday: 8:00 a.m. - 10:00 a.m.

#### **MAHO Expo**

Sunday: 10:30 a.m. - 4:30 p.m.

## **MAHO EXPO Sponsorship Forms (digital)**

~ We respectfully request that ALL forms be used as guidelines to complete information requests.

~ Unless you are using a digital form we appreciate all submissions be typed directly into an email response to ([diane@maho4health.org](mailto:diane@maho4health.org)). This will prevent misinterpretation of data or errors in recreating your company submission.

**Thank you!**

#### **This Packet Contains:**

- \* Retail Bag Samples + Retail Travel Sponsor Form
- \* Sponsorship Form

#### **REMINDERS:**

\* All sponsorships are advertised on an individually designated page in the MAHO Expo Show Directory & Resource Guide. They are additionally advertised in your company listing (FREE) but the information must be submitted **before** the posted deadline.

\* All sponsorships of \$2500 - \$5000 are eligible for a free 1/2 Ad in the MAHO Expo Show Directory & Resource Guide. Anything above \$5000 is a free full page Ad.

\* All companies are responsible for submitting their ad (within the guidelines below) before the deadline - 5/15.

\* Shipping address: MAHO • 7219 Sawmill Rd. Ste. 105-A • Dublin, Ohio 43016

- ☞ All Ad Copy (Color Or Black And White Jpeg) Should Be No Less Than **300 dpi @ size**
- ☞ (Full Size Ad Should Be 4.5" Wide x 7.5" High)
- ☞ (1/2 page Ad Should Be 4.5" Wide x 4" High)
- ☞ Please submit an Ad with NO guide marks
- ☞ Deadline For All Ad Copy Submissions Is **5/15**

Return to MAHO • 7219 Sawmill Rd. Ste. 105-A • Dublin, Ohio 43016  
Phone: 614/798-1117 • 800/795-6246 • Fax: 614/798-1118  
Email: [Diane@maho4health.org](mailto:Diane@maho4health.org) • [Marcy@maho4health.org](mailto:Marcy@maho4health.org)  
Website: [www.maho4health.org](http://www.maho4health.org)



# Retail Bag Samples + Retail Travel Sponsor Form



PLEASE TYPE OR PRINT CLEARLY

Your Company Name \_\_\_\_\_

Show Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- \* Your company name and logo will be listed in the Show Directory as a sponsor of the show
- \* Your company name and logo will be listed on the Sponsorship Sign at the Show
- \* Your company will be mentioned at the Annual Business Meeting

To be advertised, please include with this Form:  
\* .jpeg of the sponsoring company logo (show program)  
\* High resolution sponsoring company logo for signage

## Retail Bag Samples

- \* Please Be Sure To Send A Minimum Of **300** Sample Product Items Or Discount Coupons
- \* This Form Should Be Submitted No Later Than **5/15** To Be Included In Your Show Directory Listing
- \* All Items Must Be Received In The Office No Later Than **6/1**
- \* \$75.00 Charge/Item (Multiple Items Can Be Bagged To Reduce Per/item Charge And Product Info Can Be Stapled To Items)
- \* Magazines Or Printed Material / Storage is limited! All printed material should arrive between **6/24-7/8**

The Following Item(s) Will Be Donated To The Region To Be Placed Inside The Retail Attendee Bags.  
Please Print Item(s) Name Clearly

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## Retail Travel Sponsor

- \* This is your opportunity to provide gas card(s) and/or cash sponsorship to be rebated to a pre-registered retailer's room cost.
- \* These retailer recipients could be a new store owner, a prospective customer with your company, or a store that might not have previously attended a MAHO Association event.
- \* Sponsorship Charge will be listed on the Exhibitor Sponsorship Confirmation/invoice.

### Hotel Rebate Program: (Room Rebates will given in \$50 increments)

\_\_\_\_\_ \$500/10 Rebates      \_\_\_\_\_ \$1000/20 Rebates      \_\_\_\_\_ \$1500/30 Rebates

Gas Cards: \_\_\_\_\_ \$50.00 Gas Card = \_\_\_\_\_ AND/OR \_\_\_\_\_ \$100.00 Gas Card = \_\_\_\_\_

Notes/Comments

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Email: [diane@maho4health.org](mailto:diane@maho4health.org) · [marcy@maho4health.org](mailto:marcy@maho4health.org)  
Website: [www.maho4health.org](http://www.maho4health.org)



# Sponsorship Form

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Your Company Name \_\_\_\_\_

Show Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- \* Your company name and logo will be listed in the Show Directory as a sponsor of the show
- \* Your company name and logo will be listed on the Sponsorship Sign at the Show
- \* Sponsorship Ribbon will be added to all of your company Rep. Show Badges
- \* Your company will be mentioned at the Annual Business Meeting
- \* Cash donations of \$2500 to \$5000 will receive a free full color 1/2 page Ad in the directory.
- \* Anything above \$5000 is a free full color full page Ad.

To be advertised, please include with this Form:  
 \* .jpeg of the sponsoring company logo (show program)  
 \* High resolution sponsoring company logo for signage

**Cash Sponsor:** ( Your generous donation enables MAHO to produce a fiscally responsible show and sometimes add just a little "something extra" to our agenda! )

**The Following Amount Will Be Donated To The Region**

\_\_\_\_\_Diamond Plus ≅ \$5,000      \_\_\_\_\_Diamond = \$4,000-\$4,999      \_\_\_\_\_Platinum = \$2,500-\$3,999  
 \_\_\_\_\_Gold = \$1,000-\$2,499      \_\_\_\_\_Silver = \$500-\$999      \_\_\_\_\_Bronze = \$250-\$499



**Food Sponsor:** \_\_\_\_\_Seminar Snacks    \_\_\_\_\_Infused Water Station    \_\_\_\_\_Beverage Service  
 \_\_\_\_\_Sunday Box Lunch    \_\_\_\_\_Saturday President's Reception    \_\_\_\_\_Saturday Host Bar



**Attendee Bag Sponsor:** ( We appreciate the very generous offer from our vendor companies to donate 300+ of their company bags for use at our MAHO Expo! )



**Badge Holders:** ( 500 Quantity - We appreciate the very generous offer from our vendor companies to donate their company badge holder OR to sponsor the purchase of the MAHO Expo Pocket Badge Holders! )



**Food Donation:** ( \_\_\_\_\_Beverages    \_\_\_\_\_Cereals    \_\_\_\_\_Condiments    \_\_\_\_\_Snacks    \_\_\_\_\_Water    \_\_\_\_\_Other )

\* All Food Donations should be sent to the MAHO office (address below) no later than 6/1.

Notes/Comments

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 Website: [www.maho4health.org](http://www.maho4health.org)

